

BRUCE CONNER

IAM AN ARTIST AN ANTI-ARTIST A ROMANTIC A REALIST A POSTMODERNIST A BEATNIK SUBTLE CONFRONTATIONAL ACCESSIBLE **OBSCURE** SPIRITUAL PROFANE

IT'S ALL TRUE

scists

uand-

fensiv

breast

passes, and Tom is found sleeping on a street corner. The scraps of food and worn appearance allude that Tom has been homeless for some time. Second is a soft-spoken maternal character and approaches Tom wearily. Tom is at first angry, thinking that this is the same person who left them in the forest. After briefly speaking to Tom Second puts them to sleep and brings them to her home. Second gives Tom the sense of taste and smell before leaving Tom in a meadow. Time passes again before Tom faces the last figure, Third. Third is wise, yet stern and finds Tom in a studio where they have created various artworks based on the senses Tom possesses. This is where Tom receives the Rfinal gift, sight. Third takes off her mask revealing a bandaged face, explaining to Tom that Tom was given their senses, "because we wanted you to love what we never could." Tom doesn't know what to make of this statement, and Third informs them they don't need to. The story ends with Tom descending into the water presumably to die as First, Second, and Third unwrap their bandaged faces repeating their lines To Birth, To Life, To Death To Deach Once the Author is removed, the claim to decipher a text becomes quite futile. To give a text an Author is to impose a limit on that text, to furnish it with a final signified, to close the writing. Such a conception suits criticism very well, the latter then allotting itself the important task of discovering the Author (or its hypostases: society, history, psyché, liberty) beneath the work: when the Author has been found, the text is 'explained' - victory to the critic. Hence there is no surprise in the fact that, historically, the reign of the Author has also been that of the Critic, nor again in the fact that criticism (be it new) is today undermined along with the Author. In the multiplicity of writing, everything is to be disentangled, nothing deciphered; the structure can be followed, 'run' (like the thread of a stocking) at every point and at every level, but there is nothing beneath: the space of writing is to be ranged over, not pierced; writing ceaselessly posits meaning ceaselessly to You ma evaporate it, carrying out a systematic exemption of wer is neaning. In precisely this way literature (it would be better cience. Br om now on to say writing), by refusing to assign a 'secret',

Three cloaked figures meet in an empty forest.

Together First, Second and Third use a ritual to create Tom, a human-looking alien who's long hair covers their face. First stays behind. First, a tired yet hopeful being gives Tom the senses of

touch and hearing as well as hazy answers to their many questions. First leaves Tom alone in the forest, leaving them to find their way out. Time

d on toif a your Director's Statement he pr larship, in pigmentarmajor lope for fered lithen Mr. Tom, an alien, is conceived three masked figures who throughout their stay on earth each give them two of their senses. Tom must grapple with each of these senses as they try and understand the world around them.

that their male all were far larger

dose

romen

While

er was

ne way he did and the many r rights who e, it could easily have Wede jacket and a new hose realities. mine almost a aments that the is a social coned us. And they nge the circum-

wrong body"

rans people

A ultimate meaning, to the text (and to the world as text), Jon bad I 100ds and 10d oz by the so for the shoot I had no being believe that

liberates what may be called an anti-theological activity, an activity that is truly revolutionary since to refuse to fix meaning is, in the end, to refuse God and his hypostases

Silk, publish illed "Scienti grity of Physi nd willingnes explicitly set ental confirma ous cosmic the theories are xplanatory." Des ig edge of knowle or Professors Ell vith centuries of

tion of defining scient

he frontier

uggests tha

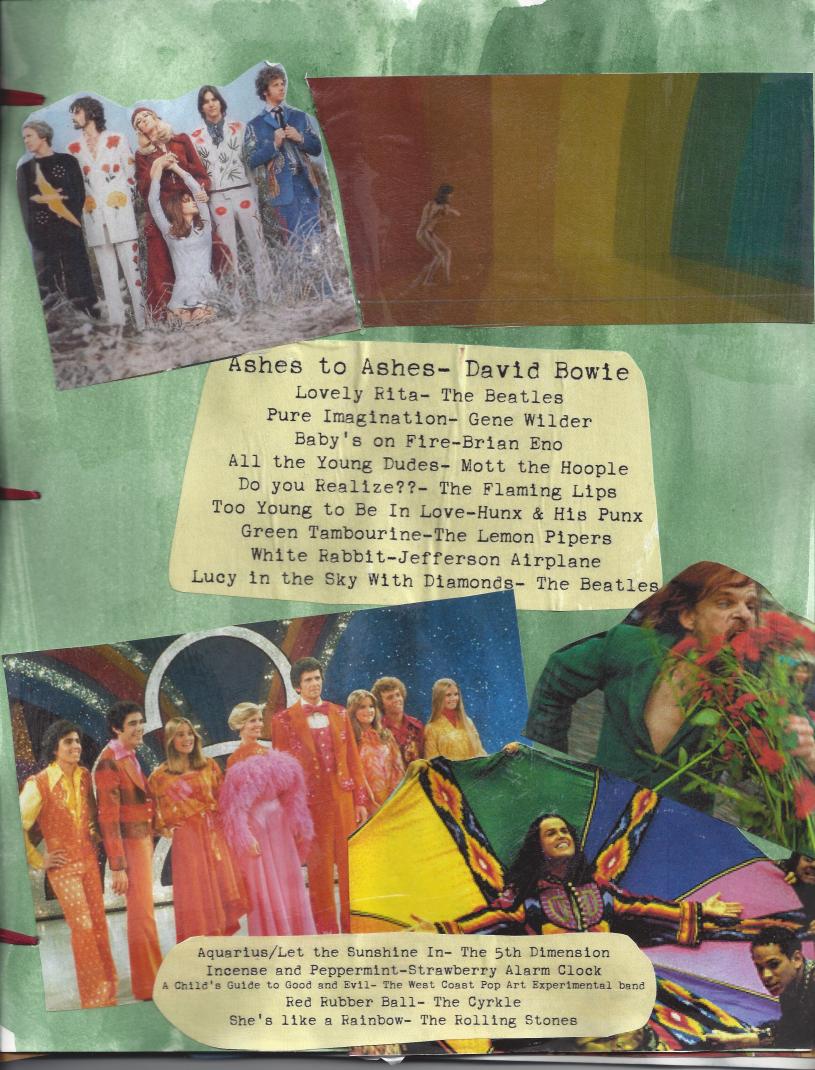
nonths ago ing research





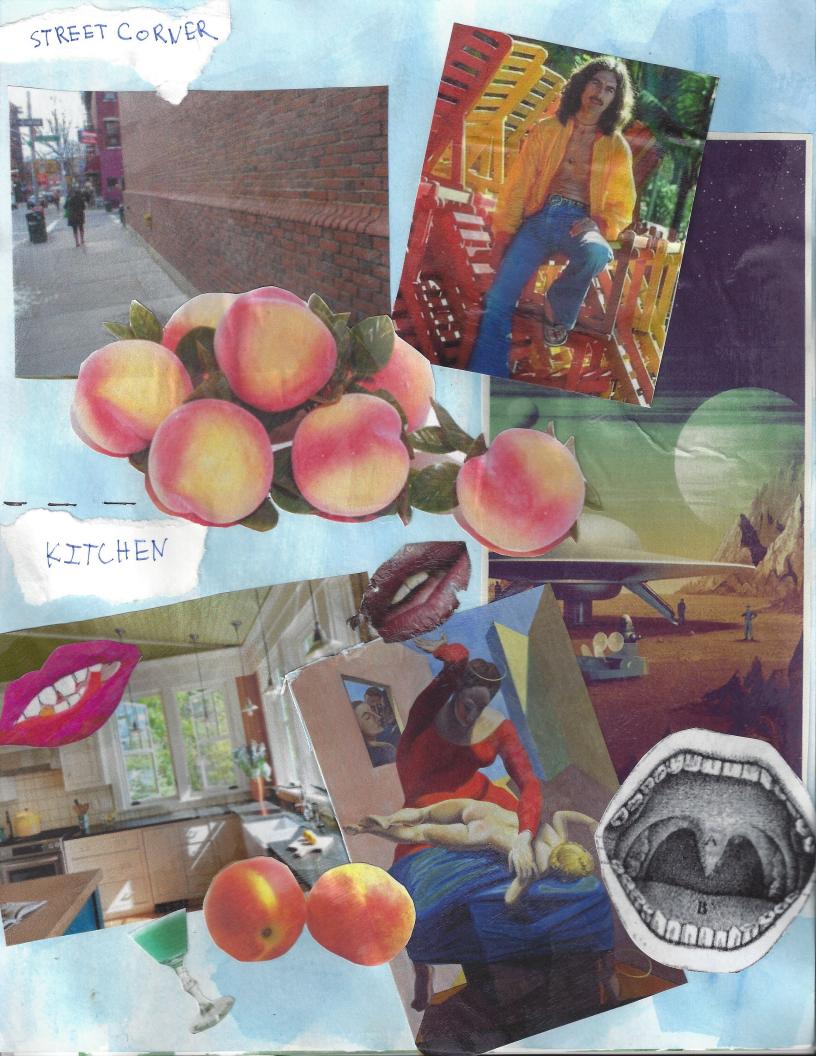


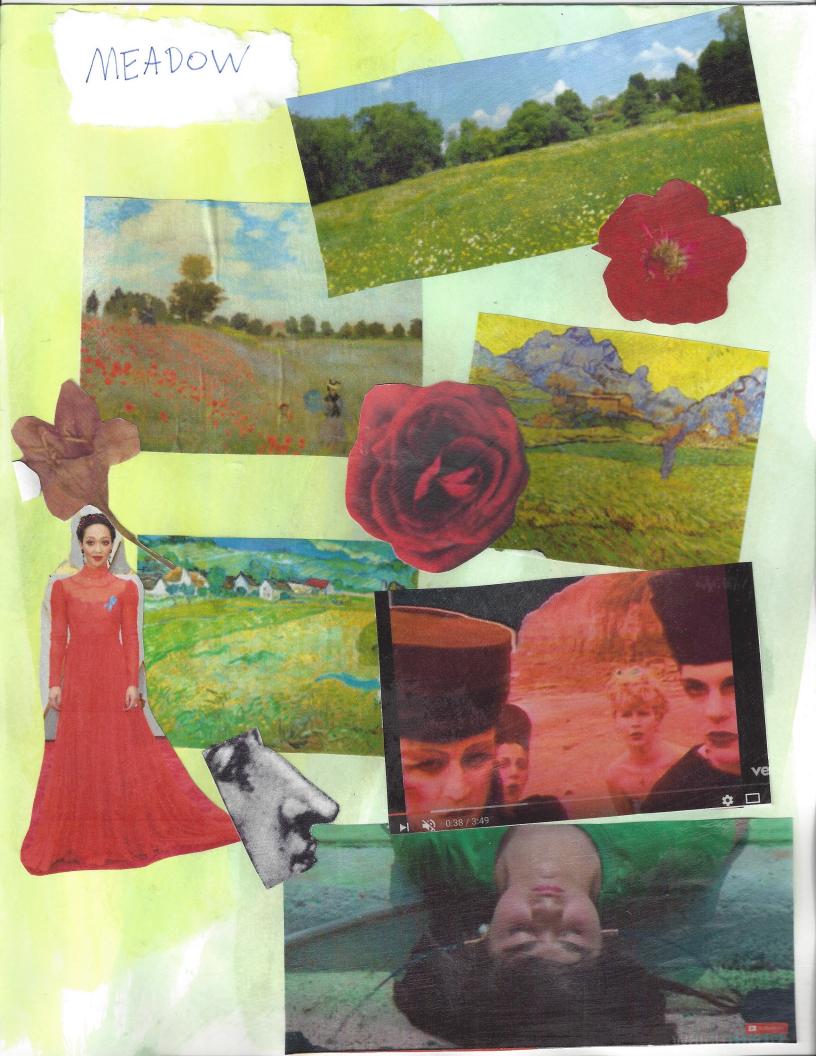








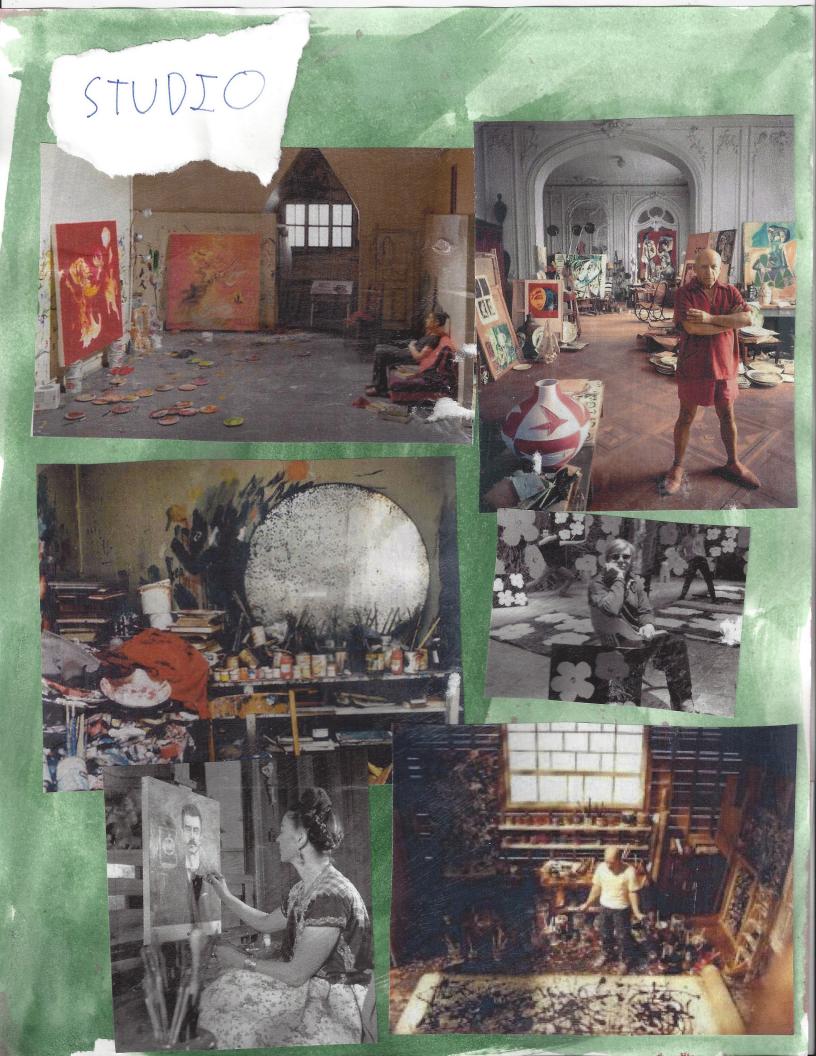
















CINE "FROM R. SSIA WITH WERE FUCKING ARTISTS WERE SENSITIVE AS SHIT!